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## TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

Application Number	10/729,330
Filing Date	12/04/2003
First Named Inventor	Cameron A. Riddell
Art Unit	3643
Examiner Name	Kurt Rowan
Attorney Docket Number	999205-1000025

### ENCLOSURES (Check all that apply)

<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement  <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/ Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (please identify below):
<div>Remarks</div>		

### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	Jones Day		
Signature			
Printed name	Robert W. Dickerson		
Date	September 18, 2006	Reg. No.	29,914

### CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below: <b>EXPRESS MAIL Label No. EV 749451557 US</b>			
Signature			
Typed or printed name	Jennifer Tai	Date	September 18, 2006

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Patent  
999205-100025

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.:	10/729,330	)
Applicant:	Cameron A. Riddell	)
Filed:	12/04/2003	)
TC/A.U.:	3643	)
Examiner:	Rowan, Kurt C.	)
		)
Docket No.	999205-100025	)
Customer No.	34026	)
		)
		)

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT & RESPONSE TO 06/16/2006 OFFICE ACTION  
and  
STATEMENT OF INTERVIEW**

Sir:

In response to the Office Action mailed 06/16/2006, please amend the above-identified application as follows:

**Amendments to the Specification:** begin on page 2.

**Amendments to the Claims:** are reflected in the listing of claims which begins on page 4 of this paper.

**Amendments to the Drawings:** a corrected drawing sheet in compliance with 37 CFR 1.121(d) with amended Figure 6 is attached.

**Remarks/Arguments** begin on page 7 of this paper.

**Written Statement of Substance of the Interview with the Examiner:** on page 2.